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THE AMERICAN MISSIONARY

VOL. XLIX.

JULY, 1895.

No. 7.

ANNUAL MEETING.

The annual meeting of the American Missionary Association will be held in Detroit, Mich., October 22-24, 1895. We give this notice thus early that our friends may make their arrangements to attend. Our welcome is cordial, and we anticipate an enthusiastic meeting.

FINANCES.

REAPERS AND THEIR WAGES.

The closing of our school year brings back our teachers and makes the call on our treasury for the payment of their salaries. These salaries are very small and are accepted by the teachers on a self-sacrificing missionary basis. Many of them could have secured better pay in other employments, and most of them are dependent upon these small salaries for their support. Some have parents or relatives whom they assist, and a few have no homes at the North and are obliged to pay out for boarding during the vacation the savings of their active months. These salaries must be paid. We cannot turn away such toilers empty-handed, and we appeal to those who love this work and know its value to aid in the payment of these salaries during the current and coming months with special and increased gifts.

The good work done may be seen in part in the sketches we publish of the closing exercises of some of the schools. Shall the failure to meet these well-earned and meager salaries except by increasing our debt be a warning that for the next year some schools must be shut up and others crippled; and shall a people so eager to fit themselves for useful life be denied the privilege? Prompt help in paying current bills will mean much for the present and the future.

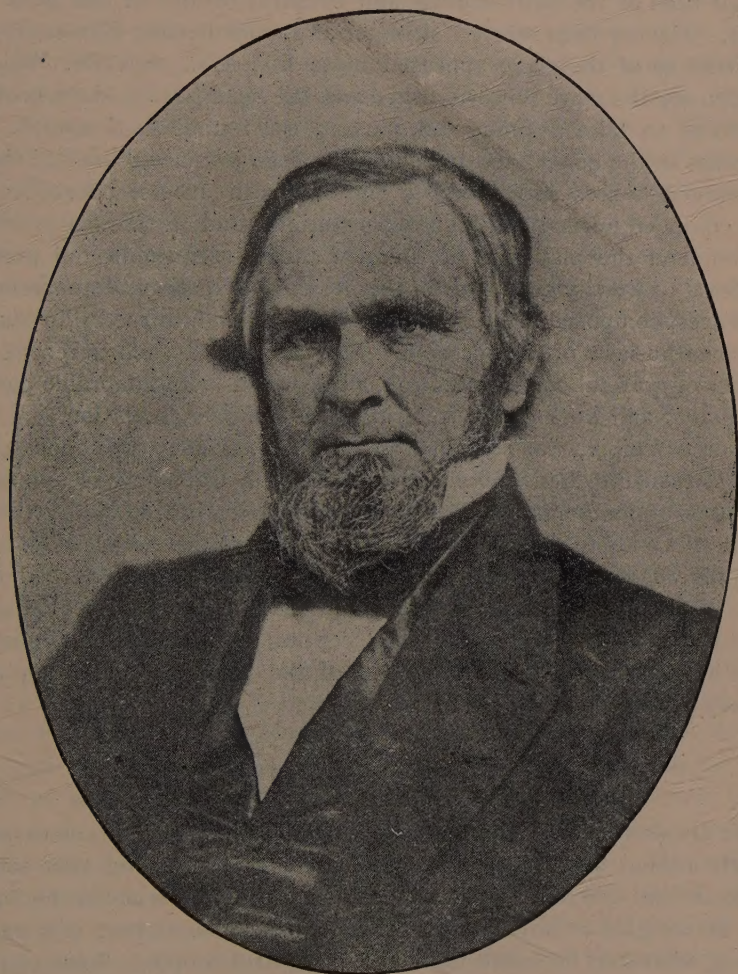
SKETCHES OF ANNIVERSARY EXERCISES.

We begin in this number of *THE MISSIONARY* the publication of sketches of the closing exercises in our normal and higher institutions in the South. These are occasions of great joy and enthusiasm to the pupils and teachers, and to the large audiences which they bring together. Perhaps to some of our readers at the North who glance over these pages it may seem as if the repetition of these exercises is useless. But they and we should remember our own school and college commencement days and the enthusiasm they awoke in us and in wide circles of friends, and especially can some of us recall such occasions, a generation or two ago, when they constituted the great event of the year in educational centers in New England and elsewhere. Let us now note that these Southern institutions are in that earlier and fresher period of their history, and those who wish to watch carefully their progress will be gratified with the enthusiasm displayed and in the remarkable development in the advancement of this rising race. Those of our readers (and we hope there are many) who watch with Christian and patriotic sympathy the struggles of this race to meet the demands of their new position will find much satisfaction in noting from year to year the indication in these services of a steady advance. A reflex thought from the marks of progress of these pupils will call up with sorrow that great mass of the colored people still in ignorance and poverty, and who still need the helping hand. It will, however, be a pleasure to think of the great service which these graduates will render as teachers, preachers, mechanics and business men, and as cultured and thrifty wives and mothers of the home.

WHAT BECOMES OF THEM?

It is a pertinent inquiry: What becomes of the graduates of our schools? Do they lead useful lives, and, if they are helpful to their people, in what way do they accomplish it? What difficulties do they meet and how do they succeed in overcoming them? We have sought to secure at first-hand answers to these questions and have obtained sketches of personal experience from some of these graduates. We begin their publication in this number of *THE MISSIONARY*. We shall continue them for some months to come. They will be found to be varied both as to the skill in delineating and in the incidents delineated. There will be no startling adventures or heroic achievements, but the real experiences of colored boys and girls as they go from the helpful and sustaining influence of the school and its connected church into the every day and not very favorable surroundings, where they must push

their way, find their chance, and do life's work. These sketches are truthful and instructive as to some important phases of Southern life and will repay perusal.



REV. GEORGE WHIPPLE, D.D.

REV. GEORGE WHIPPLE, D.D.

Among the many noble men who have aided in organizing and carrying forward the work of the American Missionary Association there

stands in the front rank Rev. George Whipple, D.D., its first Secretary, whose useful labors were continued with unabated zeal and success for over thirty years. He accepted his position when the society began its career in feebleness, under ostracism and with a future whose hope was in God only. Probably Dr. Whipple and his associates little dreamed at that time of the swift-coming and eventful results of the next few years. Slavery then seemed stronger and more defiant than ever, and the freedom of the slave appeared more hopeless. But Dr. Whipple lived to see the slave power crushed and the fetters of the slave broken. He lived to take a prominent part in the founding of schools and churches in the South, and to behold the little primary schools, held in abandoned houses and churches and in brush arbors, succeeded by well-equipped normal and higher institutions, and it was his privilege to stand on the platforms of some of those institutions and present diplomas to worthy graduates in the presence of large and appreciative audiences, composed in part of persons of the white race who shared in the enthusiasm of the occasion. Such a life and such a record are worthy of grateful commemoration, and constitute an honorable part of the history and work of the American Missionary Association.

George Whipple was born in Albany, N. Y., in 1805, was educated at Oneida Institute, Lane Seminary and Oberlin College, was appointed professor of mathematics in the last-named institution and left that position in 1846 to take his place as Secretary of this Association. Dr. Whipple was happy in the intimate friendship of his distinguished relative, Bishop Whipple; was the personal friend of Rev. Chas. G. Finney and of Theodore D. Weld, and in accepting his position as secretary here he became the close associate of the Tappans and other anti-slavery reformers at the East.

RACE PREJUDICE—IS IT WANING?

We are aware that race prejudice in this, as in all other countries, is deeply rooted and hard to be eradicated, and that from time to time there are sad and almost terrific indications of its presence in the South. But we are glad to note, on the other hand, evidences that it is waning among what may be called the more thoughtful people. Some of these evidences are found in the reports we publish of the anniversary exercises in our schools, where the white people attend and manifest their interest in the advancement of the colored pupils. Another very pleasant indication is given on the following page of the quiet and yet decided way in which Mr. Moody removed the barriers at one of his meetings in Texas. We commend this article to our readers' attention.

WHAT MR. MOODY DID IN TEXAS.

One of our pastors in the South sends us the following interesting sketch:

The great Moody meetings were heartily enjoyed by us all. Our church people were constant attendants. At the opening of the meeting Mr. Moody noticed the colored people sitting away off from the platform and railed in to cut them off from the whites. He did not like so unequal accommodation—so plain a distinction. When the meeting was over I waited and spoke with him. We walked down to the colored department. He said, "I don't like this railing business," and he threw himself against the railing, but it did not fall. He said, "Give me till to-morrow to get that down." The next day when the colored people went to the tabernacle they found the railing torn away, the seats moved up near the platform, a stove put up and a curtain stretched in the rear to keep out the wind. From that time on the colored people flocked to hear the great evangelist. But Mr. Moody did not stop there. He came down and asked the colored people to sing. So unexpected was his invitation, it caught us unprepared. The next day I got my choir together and added a few from some of the other colored churches. The old sexton arranged seats for us and placed an organ there. At the night service Mr. Moody said, "We will now ask the colored people to sing." I arose and faced my choir, and the little organ pealed forth as it was touched by the hand of a colored girl, and the choir sang "Scatter Sunshine." There were about 7,000 or 8,000 people present, all save about 300 were white. It was a new feature. The people seemed to be surprised, astonished, excited. They stood on their feet, they peered over each other. When we were through singing, Mr. Moody said, "Why, it will never do to let them beat us that way," and the audience responded with a hearty laugh. The next day the daily papers said we made "fine music," and the *Dallas News* was headed: "The great Moody meetings. An audience of 9,000 and a colored choir the feature." I have not heard of any objection, censure, or anything concerning Mr. Moody's method. No paper spoke against the colored people singing, and we sang one song at each service after that. White and black say such a thing never was done in Texas before.

Mr. Moody left to preach elsewhere, but a young man, Mr. Jones, remained and held meetings at the white Congregational Church. At these meetings the white man, Henry Vance, who burned and tortured the negro, Henry Smith, was converted and joined the white Congregational Church.

The South.

ANNIVERSARY EXERCISES.

TOUGALOO UNIVERSITY, TOUGALOO, MISS.

The commencement exercises, May 19-22, closed a year of quiet and successful work. The enrollment, 379, was slightly in excess of that of the previous year, and the average attendance was encouragingly larger than in past years. Each year emphasizes the need of more dormitory room at Tougaloo. Fully one hundred and fifty boys have been refused admission for lack of room. O, the pity of it that where so many are longing to rise the want of room shuts them out from the opportunity!

The last fortnight of the year was shadowed by the death by drowning of one of the most popular young men of the school. Prominent in many ways, a worker in the Young Men's Christian Association, his sudden death was a great shock. In the deep thoughtfulness that it occasioned several who had been hesitant regarding the Christian life came to decision for the right.

The baccalaureate sermon by the president from the text "Greater is He that is in you than he that is in the world" concluded a series on the First Epistle of John. All of the exercises of the week passed off smoothly and with great success. Those who have attended the commencements for many years speak of the marked progress that each year shows. The alumni meeting on Tuesday afternoon was quite well attended. As the prepared programme could not be carried out, an experience meeting was held and many of the difficulties and encouragements that meet the young colored people were brought to view. It was instructive and saddening to learn how difficult it is for intelligent and Christian young men and women, who strive to maintain an honorable character in all ways in their endeavors to secure positions as teachers, to have to contend with the wire pulling, corruption, sectarianism and meanness that often enter into the obtaining of places to teach. It was very evident that in many ways and along various lines Tougaloo students are doing an important missionary work in Louisiana, Arkansas and Mississippi. The proposition of emigration to Africa found little favor. Nearly all those who spoke touched upon the relations of the white and colored races, and the generally expressed opinion was that by patience, wise forbearance and courtesy recognition of character and merit would surely be won. One said that in a town where formerly

he was only tolerated by the whites now they welcome his return and greet him cordially as "Professor." Another who at his first going to teach suffered some indignities from young white boys said that now those boys would be the first to defend him. Others spoke in similar strain. President Woodworth said that from what he had heard them say it seemed to him that they were taking the wisest course to win confidence and respect, and were realizing and going still more to realize the meaning of the beatitude "Blessed are the meek, for they shall inherit the earth." Rev. D. M. Fisk, of Toledo, who was present, spoke afterward in admiring wonder of the poise and self-restraint of the speakers, regarding it as a most hopeful sign showing what Christian education can accomplish.

The graduating class of this year numbered but four, three from the normal and one from the musical department. Their work would have been highly creditable anywhere. One of the class expects after a little to study medicine (Tougaloo numbers several quite successful physicians among its alumni), another to teach and enter mercantile life, and two will become teachers at Tougaloo.

The annual address by Rev. D. M. Fisk, of Toledo, Ohio, on "The Newest Education" was a brilliant forthsetting of the different phases through which education has passed from that which concerned itself with words to that which, basing itself on all the facts that science has gained, asks, as this is so, what are you going to do about it? giving to the moral and religious their due place. It was helpful, stimulating, and in the highest degree suggestive and valuable.

As usual a number of prominent and representative white people were interested participants in the exercises. After Mr. Fisk's address there were brief addresses from several. The widely spread interest in the work is to some extent indicated in the fact that those who spoke represented the Baptist, Methodist, Christian and Presbyterian denominations.

The industrial exhibits attracted large attention, and special commendation was given to the specimens of mechanical and architectural drawing and cabinet work. During the year these lines, and practical dressmaking have been specially developed, while the other industries have been carefully and excellently carried on.

Those in charge of the work at Tougaloo, and at other places in the South, look forward with dismay to the probability of severe impairment of usefulness through the curtailment of work that seems inevitable owing to the state of the Association's treasury. Where the cuts will come may not yet be known. They can come in hardly any direction without a serious hampering of work for years to come. Will our friends allow it?

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

BY REV. GEO. W. HENDERSON.

Straight University has added another year to the sum of her useful life. Each year of her long beneficent educational ministry has on the whole been a stepping stone to a better service and larger usefulness, and now, upon this twenty-sixth anniversary, she stands upon an eminence gained by faithful striving, and rejoices in the great opportunity which has been hers, and in the wise use which under divine Providence she has been able to make of it. Commencement week proper opened Sunday, May 19. The morning service consisted of an earnest and fitting address to the Young Men's and Young Women's Christian Associations by Rev. A. M. Green of the African Methodist Church, and the evening service of the fine Baccalaureate of Pres. Atwood with its impressive exposition of the idea and duty of Christian service. The large and attentive audience showed how great was the interest in the occasion. On the three succeeding days came the exhibition of the industrial department, showing the good work of the boys in carpentry, of the girls in sewing, and of both in printing; the interesting exercises of the Daniel Hand school; the eloquent address of Rev. J. E. Terry before the Sumner and Alpha literary societies; the class day exercises, sparkling with life and replete with good sense; the exhibition of the grammar department, with its usual high excellence, and the pleasant meeting of the alumni, who listened with so much pleasure to the address by A. J. Lopez, M.D., of the class of '86 (college course), whose effort in its noble thought and choice diction was much above the average of such productions.

All of these occasions were attended by large and appreciative audiences. The graduating exercises, Thursday, May 23, were the culmination of the interest which had been steadily growing in intensity. The weather threatened and kept its promise, but nothing could dampen the enthusiasm of the public. The skies lowered, the rain came, but the people also came; so keen their interest in the occasion and so great their appreciation of this nursery of Christian learning and of the Christian benevolence of our Northern friends which makes it possible. No description of the evening could do it justice. The spacious auditorium of Central Church could not hold the people who came. But those who gained entrance were held, not only by the church, but by the fine, earnest speaking of the graduates, which at times, unlike the speaking sometimes heard on such occasions, was actually eloquent. The opening prayer was by Rev. W. E. Peirce, a scholarly divine of the city. On the platform sat several of the trus-

tees, two of whom are among the leading business men of the "Crescent City."

The thirteen graduates represent the four departments—of music, normal, college preparatory and college. One received the degree of Bachelor of Arts, four will enter the freshman class next fall, one received a diploma in music, in addition to a normal diploma. A class of thirty received certificates from the grammar department and will enter upon the normal and college preparatory courses another year.

The great constituency of the American Missionary Association, by whose prayers and pecuniary gifts the school is supported, naturally raise the interrogatory: What is the evidence that its work is actually advancing to meet the growing demand, what is the character of its contribution to Southern civilization, and what will be the indirect effect upon the country as a whole? In other words, whether the result, present and prospective, justifies the outlay. A study of the various exercises of Commencement week will partially answer this question.

The new event of the year was the graduation, after a course of seven years, of Miss Beatrice Rochon in instrumental music. She is the first fruits of this department. Her "Piano Recital," May 16, was a rare treat to lovers of good music, who were present in large numbers, and who were delighted to see to what perfection her fine native gifts had been developed by skillful teaching.

The genius of the race for vocal music is also receiving due attention. The singing of the University Glee Club, recently organized, added a positive charm to Commencement.

The eight young men and five young women of the graduating class have been with us from four to seven years. How much of patient courage, faith and self-denial these years represent no one not acquainted with the facts can realize. It is Aristotle, I think, or some other master, who says that the capacity for self-denial and patient striving for the far-away prize is the supreme test of virtue. A race capable of such a test is worthy to live, and is sure to gain the world's highest respect in due time.

Every member of the class (with perhaps one exception) is an earnest Christian. Six of them have the ministry in view, four are already enrolled in our theological department. Straight, as the child of missionary faith and enterprise, points with pride to this class as a proof of her fidelity to her mission. Christian duty and service was the dominant note in every oration and essay; it was the idea of their motto, "*Non ministrari sed ministrare*"; it appeared not only in such subjects as "Frederick Douglass," "Responsibility of the Educated Negro," and "Christian Education for the Afro-American," but in such different themes as "Silent Forces," "The Benefit of Occupation," and "Liberty

under Law." This spirit permeates the whole body of students. It appeared in the junior exhibition, May 3, in the exercises of the grammar grade and in the class day exercise, showing how earnestly our boys and girls are studying the question of race destiny and the relationship of the races in the South, as well as their profound sense of personal duty thereto.

A growing sentiment of patriotism enters into their broad and noble conception of duty. Straight University feels it as her mission, so far as she has the power, to plant in the South the civilization, the conceptions of Christianity and of liberty which is the glory of the North and the secret of its progress; for this, as she understands it, is the key to the so-called Southern question. Some facts in the history of the year just closed afford her especial encouragement. "The times" were never so hard, yet the attendance in the higher grades was never so great. This is not only a compliment to the school, but also to the people, who are realizing more and more how essential these missionary institutions are to the preservation of their liberty, and to whom new difficulties are simply new occasions for fresh sacrifices.

An event deserving especial record was the vote of the alumni to erect some kind of memorial to Mr. Thomy Lefon in recognition of his bequest of nearly \$6,000 to Straight University, the first considerable gift, so far as known, ever made by a colored man in the Southern States for such a purpose.

GREGORY NORMAL INSTITUTE, WILMINGTON, N. C.

BY PROF. FRANCIS T. WATERS.

Gregory Institute has grown from a small beginning, year by year, adding to its work better advantages and a higher course of study as the requirements of those completing their work demanded. It had become apparent for some years that the advanced normal course was a necessity to this school, for it furnishes most of the colored teachers of Eastern North Carolina. Hence the two years advanced normal was added this year and the course of study arranged to fit the changes, so that there was no class to graduate this year. Commencement week occurred May 13-17, inclusive. Monday and Tuesday were devoted exclusively to written examinations as tests of work done for the year. I think in my many years of school work I have never been so agreeably surprised with results as on this occasion. There were remarkably few failures, and the students showed thorough training in all departments and in all branches. On Wednesday occurred public examination, and I had the pleasure of hearing several recitations made that would have done credit to students in any school of any section of our land. I was very much

pleased with the class in algebra, taught by Miss Marsh, of the normal course. The expansion of difficult binomial quantities by inspection were written out in remarkably short time. Equations to find the value of x were worked in less than one minute; and they were all quite difficult, and the class had not previously seen these particular examples. United States history, grammar and rhetoric each in turn showed the proficiency of those reciting and the carefulness of instruction. In all the rooms the work of oral recitation was supplemented with music, declamations, essays, etc. Many visitors went from one room to another and all expressed themselves as abundantly satisfied with the exercises. The center of attraction seemed to be the industrial rooms, where Miss Brice, the teacher, had tastefully arranged the year's work for exhibition. There were garments of all sorts, and material—children's dresses, ladies' wrappers, hem-stitched handkerchiefs, work bags, bedquilts, sheets, pillow slips, samples of patching and darning, buttonholes; in fact, every variety of sewing mentionable, and all with such careful neatness as to bring forth expressions of praise in behalf of those who had completed the work. Many articles were purchased by those who examined and our sales on that day exceeded those of the entire year. The one thing to mar was the lack of shops from which the proofs of labor of the boys could be shown. I believe industrial shops, where the boys can be instructed in woodwork, will increase the efficiency of all classes of work fifty per cent., and leave the boys able to go out in life with hands skilled as well as the intellect. The three-fold development, I believe, is demanded to place them on an equality with the whites with whom they must compete. Threefold development, moral, intellectual and manual, in the order named, I regard important, and I most sincerely hope in a few years we may have the work at Wilmington carried on in all these departments, and thus produce men and women fitted for life.

Tuesday evening occurred the entertainment of undergraduates, two representatives chosen from each class, on the basis of scholarship simply, taking part. All showed themselves well prepared and enthusiastic. Thursday, the regular day for the graduating class, was occupied by the tenth grade, the class which under the old regime would have graduated, but which will graduate in 1897 under the new arrangement. Every member of the tenth grade will continue the remaining two years; and to these will be added several who have graduated in former years and who feel the need of an extended instruction.

Friday morning all grades met at the church to receive certificates of promotion and to hear the announcements for the incoming year.

On the whole those who were present and heard the exercises pronounced them equal to any ever carried on in the school. The weather

was fine and everything went off without a break. We look forward to the coming year with enlarged hopes and a determination to meet the requirements laid upon us. While we have added two years to the course of study, our teaching force will not be increased, at least for the coming year. This will necessitate increased work for all the normal teaching force, but all have the true missionary spirit and are willing to do anything necessary for the good of the work. The Lord has abundantly blessed us this year, whereof we are glad. We ask for new blessings and for faithful friends for the year to come.

BEACH INSTITUTE, SAVANNAH, GA.

BY MISS ADA L. WILCOX.

Could our Northern friends have heard the closing exercises at Beach they would not wonder that our hearts are glad and that we are proud of our pupils.

May 17, at 1 P.M., the children filed into the chapel for the exhibition of the under grades. The parents manifested their interest by filling every available seat, and by frequent bursts of applause over the recitations of the little ones. The finest selection on the programme was the "History of the Flag," rendered by students from all grades. So clear was the enunciation, and so good the expression, that one had only to close one's eyes to fancy the speakers were Northern children.

Mr. Sengstacke, pastor of the church at Woodville, in a few words contrasted the present opportunities of the colored pupils with the past, and spoke of the time when, in the same spot where Beach now stands, he used to play, and to slip in by stealth to learn to read.

On the following Sunday, Mr. Maxwell, pastor of the Congregational Church in Savannah, preached the sermon to the graduates. The earnest, practical words met sympathetic listeners, and the class could not but feel a great spiritual uplift.

The next interesting feature was the Wednesday exhibition of the Industrial Work. Of course the display was not a large one, as this branch is still new, but the neatly made garments, the buttonholes, the darning and patching, the quilts and dainty bits of trimming, testified to the interest the children take, and showed how much can be accomplished in five months.

The end did, indeed, crown all. It was with some fear lest we should not have a large audience that we gave the commencement at 4 P.M. instead of in the evening as formerly. But by 3 o'clock the chapel began to fill, and long before the hour a splendid, happy-faced crowd was packed before the prettily decorated stage, above which, on

a blue ground, hung the silver-lettered class motto, "*Fortuna Fortibus Favet.*" With 4 o'clock came the sound of singing in the hall, and, to the music of a slow, stately processional, there entered our fourteen graduates. It was a beautiful, effective opening. The honor of the salutatory fell to one of the young ladies. We cannot speak of the exercises in detail, but the elocutionary work was exceptionally good, and the orations of our boys showed thinking minds and ready expression. The valedictorian, a young man of more than ordinary ability, gave, in a bright, witty style, the class history, and introduced one of their number as "Fortune at the Wheel." The wheel, trimmed with the class colors, was turned by a pretty, slender girl, who gave, in a most winning way, a prophesy in verse to each member. A strong address on the subject of "Act Well Your Part" was delivered by Vice-President Suggs, of the Industrial College.

With such a sermon to begin and such a speech to close, the class of '95 were indeed fortunate. With due modesty we quote the general sentiment expressed to us that the commencement of 1895 was the best ever held in Beach Institute.

McINTOSH, GA.

BY PROF. FRED. W. FOSTER.

Our anniversary exercises began Sunday morning, May 19, with a stirring, practical sermon, full of common sense, especially for the benefit of our young people. This was followed in the evening by another discourse by the same speaker in which he pictured to the young folks what their future homes and home life ought to be, and left words of advice which cannot fail to produce good.

Thursday, examination day, opened with rain, but our children were not to be balked of the examination for which they had been working so many months. Seven miles and rain could not keep them away. Wide-awake pupils, clear and intelligent recitations, and keen, exact classwork testified to thoroughness of labors of teachers and scholars. Despite the weather a good number of patrons were present and seemed highly appreciative of all that was done, most remaining the entire day. To prove their appreciativeness let this incident bear witness. The principal found an elderly woman weeping just outside the primary room door. On inquiry she said "It was such a beautiful exercise I was so full that I had to come out and walk a little." From chart class to eleventh grade everybody was prompt and ready to do his best.

Thursday, anniversary day, opened bright and cool. At ten o'clock a goodly audience had gathered in our beautiful church, to listen to the

closing exercises of the year. Sixteen young people competed for the yearly prizes in oratory—two whole and two half-year scholarships. We wish that some of our friends in the North, who have sent us tangible evidence of their interest, could have seen and heard. Ease of manner, clearness of speech, appropriate gestures, and good emphasis and expression, bringing out the thought of the selections, were noticeable throughout the exercise. Perhaps the best mark of thoroughness was the fact that not once was there an instance of hesitancy or the repetition of a word. The intense interest of the audience was manifested by frequent half-suppressed ripples of applause and partly stifled exclamations of approval. Songs by the school or by classes were no unimportant part of the programme, the primary children's "Farmer's Song," in which appropriate acting accompanied the words, fairly carried away the house.

Then followed the awarding of the promotion cards for which so many had worked so long and so hard; the decision of the judges, and words of encouragement from friends, and then the benediction closed the school year of 1894-95, the best, most prosperous and most successful year that we have seen.

Four hundred and twenty-five is the enrollment for the year; eleven counties have been reached by representatives in our school, and still others will be reached by the earnest Christian young men and young women now going out to scatter the benefits of what they have been gathering; forty-two have been under the home influence of the boarding department; and there has been a marked development and growth in intellectual, moral and religious character.

LINCOLN SCHOOL, MERIDIAN, MISS.

BY MRS. H. I. MILLER.

Our anniversary exercises were to have been on the 28th of May, but there were grave rumors afloat in the adjoining counties—the homes of many of the students—and great apprehensions lest the small-pox should compel us to close. Therefore, after due consideration, we anticipated the graduating exercises, and had the annual sermon on the morning of the 23d. It was a noble effort on the part of Mr. Harris, pastor of the Congregational Church, and we were uplifted by the many words of cheer given us. In the evening the house was well filled by an orderly, attentive and appreciative audience. It was pronounced by all the best entertainment "Lincoln" has ever given. I certainly think the essays were original and the orations and music equal to any I have ever heard in our Northern high schools.

Everything was perfectly prepared—not a jar in any part from beginning to end. If no other evidence of growth could be found in our work, it could be *seen* in our audience. For a year or two these entertainments were a source of intense anxiety to me, for the spectators were rude, noisy and inattentive, but now no better audience could be found North or South. Just before the presentation of diplomas, Dr. Coleman, pastor of the African Methodist Church, requested us to allow him a word from the platform. He then read a paper signed by the best colored people in the city—not members of the Congregational Church—thanking the American Missionary Association and its workers here in a beautiful and touching manner. The idea was to convey to us the thought that we were appreciated outside of our own church people. It was a very pleasing tribute to our efforts. There were ten students in the class of '95, and seven of the former graduates who took our advanced course—tenth year—in connection with the class of this year. Seven of these graduates will enter Tougaloo next fall; one will go to Fisk, and one of the young men of the class of '94 enters Straight Medical School, or the medical school at New Orleans.

It has been a year full of labor and blessing, and all the discomforts arising from hard times have some way disappeared, and every one recognizes the great charity of the American Missionary Association. It is daily said to me: "We know how much has been done, and we pray we may show that we appreciate the bounty by doing for others."

One thing in closing I cannot forbear mentioning. Our native African girl, Moloto, was in a place of great peril and God opened a way whereby she could go to Massachusetts, and in the fall she will enter the school at Northfield to prepare for her chosen work among her people in Africa.

We are preparing a little exhibit for the Atlanta Exposition, just to let the people know that "Lincoln" *lives* in Meridian, Miss.

GRAND VIEW, TENN.

BY MISS GRACE PUTNAM.

The commencement exercises of Grand View Normal Institute were held Thursday, May 9. The stage and walls were prettily decorated with the class colors, cherry and cream, fastened here and there with bunches of great snowball blossoms. In a conspicuous place appeared the school colors, a knot of blue and gray, significant of the union and harmony of the North and South. Potted plants and cut flowers added to the decorations. Although Grand View is on the mountain top,

five miles from the nearest railroad station, there were fully six hundred appreciative people in attendance.

The exercises were of the highest order, the essays and orations revealing the deep study and original thought which characterize the true scholar. Diplomas were awarded this year to seven honest, earnest young men and women, most of whom intend to teach in schools of their own. One has already left for New Mexico to take up that work, and another has engaged a school on a Georgia mountain top.

The success of this Institute has been very marked. Last year it had an enrollment of 152; this year it had 198, an increase of about 30 per cent. This speaks well for the efficiency of the teaching force.

All we lack now is room. How we do need an addition to our school building—more school room and more dormitory room! The school is improving yearly and the future is indeed bright.

PLEASANT HILL ACADEMY, TENN.

BY REV. W. W. DORMAN.

It would undoubtedly cheer the heart of every contributor to our mountain work were it possible for him to visit Pleasant Hill Academy and witness the fine grounds, the convenient buildings, the noble young men and women who are taking advantage of the opportunities which are offered them, and the gratifying display of intellectual power witnessed at the closing scenes of the school year.

Situated on the plateau of the Cumberland range, surrounded with its beautiful forests, one is very apt to forget that he is two thousand feet above the level of the sea. As he looks upon the scene the words of the Psalmist come to his mind, "Beautiful for situation, the joy of the whole earth, is Mount Zion." Already a fine quarry has been opened, and the hammer and chisel ring merrily in the hands of the students as they prepare the foundation stones for a new building.

Under the able leadership of Rev. W. E. Wheeler the work for which the institution was founded is in a very marked degree being brought to a successful issue. Here may be seen the strong characteristics of the "American Highlanders," the earnestness with which they labor, the readiness to do whatever is requested of them, and the deep feeling of thankfulness which fills their hearts for the many gifts from the North which has made this place a possibility.

On Thursday, May 23, public exercises were engaged in by the grammar, intermediate and primary grades. The work done in these departments was shown to be of a high order. The exercises, which lasted for two hours, told of unwearied efforts by both teachers and scholars. On the following day, early in the morning, might have been

seen team after team, horse after horse, mule after mule entering the grounds of the institution and depositing their burdens, until every available space of the large campus was filled.

It is graduating day, and fathers and mothers, brothers, sisters and friends, gather to witness the closing scenes. Never was there deeper interest in intellectual life manifested in our New England centers of culture and refinement than is seen among our "American Highlanders." The building was filled to overflowing, while at the tones of the piano the class, comprising five young men and three young women, marched upon the platform and took their seats.

The speeches delivered by the young men and the papers read by the young women showed that the work of the past years had not been in vain. The productions from a literary standpoint and the oratorical effect would have done credit to any high school in our land.

After a few appropriate remarks by the principal, diplomas were presented and we realized as never before what a great work was being done by the American Missionary Association. The half of this mountain work has never been told and for many reasons cannot be told but it is far-reaching and beneficial in its results. Such a work ought not to be allowed to suffer, neither should it be depressed by debt, for not only are men and women saved intellectually, but by the power of the cross are lifted up to heavenly places in Christ.

NOTES.

ANDERSONVILLE, Ga.—Our school closed pleasantly. We had no exercises. It is too hard times for even a little expense. All regret that the children could not be more regular this month, but some of the best friends of the school had to put their children in the field a part of the time to get bread. We hope for better days next year, and then we will see what Andersonville will do.

MERIDIAN, Miss.—We greatly feared we should have had to close our school with a panic. The smallpox was mostly outside city limits. Several of the small outlying towns quarantined against Meridian, but it excited our pupils no more than the white citizens were excited, although it was the understanding that a *colored* person smitten with the dread disease was invariably removed to the city pest-house, while the white victim could be cared for by private nurses at his home.

COTTON VALLEY, Ala.—So sincere was the appreciation of the people for the new school building at Cotton Valley, Ala., that on the day on

which the exercises were held they asked to be allowed to contribute a few pennies from their almost empty pockets. Several of the school-girls passed through the crowd with small baskets, and as the meeting closed the small number of pennies that were found in the baskets and the many beaming faces plainly told how happy they had been made.

Letters from Graduates.

President De Forest sends the following sketch of the work of a recent normal graduate of Talladega College, now teaching in North Carolina. It was written to a friend of the lady teacher:

"HOE THE FIRST HILL OF CORN."

I took the county examination, and, after securing a first grade certificate, was sent to ———, where there had been no school for over eight years. There was no school-house, and I had to teach in an old church, with not even a blackboard, until the children, with my assistance, got one. The children had had ample time to go wild, and wild, indeed, had they grown. They only delighted in dipping, chewing and smoking the filthy weed. You can imagine how I felt to see nice looking boys and girls, from six to sixteen years of age, dipping or chewing in the school-room, for they didn't think it mattered where they took a dip or where they sent the saliva when it overflowed their mouths. It was, indeed, a dismal and discouraging work, and every one said I'd never do anything with those children, because I didn't look strong enough to whip them as they ought to be whipped. In our last moral philosophy class recitation the president gave us a little talk which I shall never forget, and among his many helpful suggestions he remarked: "Hoe the first hill of corn you come to, and hoe it well." A very homely statement, isn't it? Yet there is enough logic in it, as the country preacher says, to furnish subject matter for a divine. As that was my first hill I determined to hoe it well. By kind treatment I succeeded in getting the scholars to love me, and the parents, of course, followed suit. At the end of the first session I was so pleased with the improvement made that I promised to return. I did so. The children, as a whole, were respectful toward me; but they were disagreeable to each other. Every day they'd have a big fight or quarrel. I couldn't imagine what to do, after punishing in every way I could possibly think of. At last I thought if I could get them to become Christians it would help them. It so happened that the preacher soon after began a revival, and I invited him to come over every afternoon to hold meetings with the children. The parents, of course, disapproved, saying

they were not old enough, and as soon as I left their religion would leave too. But I am glad to say that it did not so happen. Very nearly all of those who were large enough to know of their sins became converted and were baptized. After that they grew very loving, and instead of fighting at recess, they'd borrow my Bible to learn verses for Sunday-school, or my hymn book to sing. I became so interested in these children that I felt I must, by all means, serve them again, and more especially when I saw the pretty new school-house erected as a result of hard labor on my part. This past session everything was convenient and pleasant. I now feel that I've hoed that hill well, and I presume I shall leave that nicely painted little school-house for some other school ma'am and find another hill to hoe.

A GOOD HINT BRINGS THRIFT.

BY PROF. E. C. SILSBY.

One day about eight years ago the pastor of an American Missionary Association church in an Alabama city rode out into the adjacent country on a mission of benevolence. Here and there he found little cabin homes among the dense growth of piny woods, and stopping at one of the houses, some twelve miles distant from the city, he entered into a conversation with the head of the family. During the interview he learned that this man was the owner of a small tract of land which he had secured at a dollar an acre, and was supporting his family by the few jobs of work he could get and by the sale of charcoal made from the trees on his place. By delivering the coal in the city he could realize about ten or fifteen cents per sack for the same. There was no garden about the house and no domestic animals in sight. The family were "living from hand to mouth." Our preacher, who was a graduate from the theological department of Talladega College, advised the man to clear up a part of his land and plant it in vegetables for the comfort and support of his household. He further suggested other measures for improving their condition. The conversation was continued for some time, and then the men parted.

Last summer the preacher was accosted on the streets of his city by a man who had a load of watermelons in charge. The discovery was soon made that the owner of the melons was the owner of the little farm and cabin that had been visited by the city pastor several years before. The effort to bring about a reform had been successful. The man told the preacher of the changes that had taken place in his condition; how he had cleared up his land as suggested; that he was raising potatoes and corn and other vegetables, and that the load of melons

was a part of his crop. The display was a fine one, the "elder" was urged to accept one as a gift from the grateful owner, and he was told that the fruit was selling at only five cents apiece, but there was money in it at that price. The man emphatically declared that he had been shown the folly of living as he had been doing; that he knew no better until he had heard the preacher's advice, and that in common with hundreds of others he needed only such instruction and stimulus to be turned aside to a better course.

We are persuaded that in this manner the leaven of influence exerted by the American Missionary Association, through the product of its institutions of learning, is reaching and affecting the masses, even beyond our power to compute.

A PASTOR'S VISIT AND TESTIMONY.

We are permitted to take a glance into the "Weekly Calendar" of the First Congregational Church of Toledo, Ohio, and to extract the following decided testimony to the excellency of our school in Tougaloo, Miss.:

Our junior pastor, Mr. Fisk, has enjoyed a short vacation in his southern trip to Tougaloo, Miss., where he gave, on Wednesday noon, the annual commencement address before Tougaloo University. He enjoyed it in spite of some physical personal drawbacks. The welcome was most appreciative; the audience represented both the best white sentiment of that section and the colored intelligence (graduate and undergraduate) cultivated by Tougaloo. Mr. Fisk was deeply impressed by the dignity and solidity of the work being done by the college on its 400 students. It needed only a brief inspection to show that negro character had taken a marked bent from contact with the faculty (wholly white) and the courses of study. We hope to make our scant observations and reflections profitable to others at some early day, and will only add that we willingly sacrifice ease in the service of such a grand cause as this educational work among our colored brothers is.

Mississippi has a larger school enrollment of negroes in proportion to its colored population than any other State, though it is all too low—a little over twenty-four per cent. Only one generation has elapsed since the slaves were freed. To raise a people from slavery to civilization is a matter not of years, but of many generations. The progress in industry, morality and education thus far is a source of the highest gratification to all friends of the race, and encouragement to increased gifts toward this great work in the future.

The Chinese.

THE SACRAMENTO MISSION.

BY REV. W. C. POND, D.D.

We celebrated what I suppose to be its twenty-fifth anniversary on Sunday evening, May 12. It was in existence when I became Superintendent of this work more than twenty-one years ago, and had been in operation for several years before. When it was established there was no other missionary work doing for the Chinese in that city. Other missions have been established by its side, but with no serious inroad upon its efficiency or success. And the several missions—Congregational, Methodist and Presbyterian—coöperate instead of competing. Nevertheless, we make it *our* rule to plant our missions where Christ is not named so far as the Chinese are concerned, and it is probable that if either of these other missions had been established in Sacramento twenty-five years ago ours would never have existed.

It originally consisted simply of a school which held its evening sessions in one of the smaller rooms in the basement of the Congregational Church. But it was apparent to me, not long after I became Superintendent, that no substantial results could be secured without a mission house, which would contain not only a school-room and chapel entirely under our control, and open for use at any time, but also a home for our otherwise homeless brethren, where they could abide, clear from the defiling associations and abounding temptations of the stores of Chinatown. For there are few, if any, of these stores without their annexes for gambling, for opium smoking, for idol-worship, and even for what is worse than all these.

Accordingly, a mission house was rented, the Chinese agreeing to provide a certain portion of the rent, and this has been occupied now, without change, for nearly seventeen years.

In the earlier years the frequent changes of teachers hindered the efficiency of the mission, but in 1880—a little more than fifteen years ago—Mrs. S. E. Carrington listened to our invitation and heard in it the Master's call. She has been the responsible teacher ever since, relieved by others, in two instances, that she might visit the home of her childhood, but even in such vacations carrying the mission on her heart. She has put life-blood into the work. She has been the friend, counselor, helper of her pupils in all matters. Her home has been open to them almost as if they were her children, and her time and strength have been spent in service to Christ for them without the slightest consideration of the work called for by her promise to me.

More than a thousand Chinese have thus been brought under her genial but intense and unflinching discipline; her gospel instructions—

the power of her Christian character. More than a hundred have given evidence of having passed from death unto life. Of course the larger proportion of her pupils were not with her for a great while. Coming and going, having no home anchorages, most of our Chinese can be held under instruction only but for brief periods, but several have been connected with the school with no intermission, except occasional and necessary absences, for more than ten years.

Two Christian marriages have been solemnized in our little chapel. In each case the chief objection of the bride to the proposed husband was that he was a Christian, but in both cases the Christian husband has so "sanctified the wife" (I. Cor. 7:14) that one has been for several years a member with him of the Congregational Church, and the other, though married only a few months since, has applied for baptism.

At least twelve have gone from this mission to China or elsewhere doing Christian work. Jung Poy, "our noble brother," fell a victim to exposure while laboring for the sick in a pestilence hospital. It was said by those who knew him best that his whole life seemed perfect, and we cannot doubt that he is now at home with Christ. Fong Get Loy had the joy on one of his visits to China of seeing his wife come out into clear light as a follower of Christ, and she became forthwith a witness for him in the villages round about his home. And now both he and she are engaged in missionary labors. Fong Won was accepted by us as a helper and stationed at Oakland. His year of service there had a fruitage of at least twelve souls, and he is now preaching in China in connection with the work of our American Board. Fong Sec I was just about to invite into our work as a missionary helper when the Salvation Army captured him. He has been for two or three years a lieutenant, and is now, I believe, a captain. His proficiency in English has led to his being employed in the editorial work on the *War Cry*, and within the last month I have seen it stated that General Booth had announced his purpose to place a force of the Army at work in China under the leadership of this brother converted in our Sacramento Mission. These brethren have borne a noble part in the missionary work undertaken by our Chinese in China. They have on removing from Sacramento taken their religion along with them, and in several of our missions they are among the pillars.

Our last anniversary was in all respects a good one except that, for reasons not connected with our work, we missed the great throng which has usually crowded the large auditorium. But it was an audience to be weighed rather than counted, as was shown not only by the close attention, but by the generous offerings, which fully provided for the mission during the three closing months of the present fiscal year. The amount was nearly \$150. Ought such a work to cease?

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President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake
 City, Utah.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth Street,
 E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake
 City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb,
 Pocatello, Idaho.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
 Secretary and Treasurer—Miss A. E. Farrington,
 High Point.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Avenue,
 Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

* For the purpose of exact information we note
 that, while the W. H. M. A. appears in this list as
 a State body for Mass. and R. I., it has certain
 auxiliaries elsewhere.

RECEIPTS FOR MAY, 1895.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for May.....	\$15,000 00
Previously acknowledged.....	24,018 64
	<u>\$39,018 64</u>

CURRENT RECEIPTS.

MAINE, \$360.71.

Auburn. W. A. Robinson, <i>for C. E. Hall, McIntosh, Ga.</i>	15 00
Brewer. Jr. En. Soc., <i>for C. E. Hall, McIntosh, Ga.</i>	8 50
Camden. Cong. Ch.....	9 56
Castine. Y. P. S. C. E., Bbl. C., Freight, 1.27, <i>for McIntosh, Ga.</i>	1 27
Dexter. Cong. Ch.....	3 00
Eastport. Harold and Leon Reynolds, <i>for Student Aid, Dorchester Acad., Ga.</i>	2 00
Gardiner. Cong. Ch.....	8 97
Hallowell. Ladies' Benev. Soc., Bbl. C. <i>for Moorhead, Miss.</i>	
Holden. Jr. Y. P. S. C. E., <i>for Lincoln Acad., N. C.</i>	5 00
Kennebunk. Union Ch. and Soc.....	51 83
Litchfield Corners. Y. P. S. C. E., Miss Alice E. Libby, Treas.....	2 50
Lyman. Cong. Ch., adl.....	1 00
Portland. Ladies' Circle, <i>for Student Aid, Talladega C.</i>	35 00
Portland. Williston Cong. Ch. Y. P. S. C. E., <i>for Student Aid, Lexington Sch., Ky.</i>	5 00
South Berwick. Miss Katharine B. Lewis' S. S. Class, <i>for Student Aid, Fisk U.</i>	12 00
South Berwick. Miss E. Ricker, <i>for Indian M., Fort Berthold, N. D.</i>	1 00
Maine Woman's Aid to A. M. A., by Mrs. Ida Vose Woodbury, Treas., <i>for Woman's Work:</i>	
Alma.....	5 00
Bass Harbor. Y. P. S. C. E.....	1 00
Bath. Winter St. Ch.....	45 00
Bluehill.....	4 50
Brooksville.....	2 00
Bucksport.....	10 25
Castine.....	7 40
Ellsworth.....	26 25
Ellsworth Falls.....	4 00
Lyman. Aux., \$12.39. Y. P. S. C. E., \$5.19.....	17 58
North Ellsworth.....	2 10
Orland.....	10 00
Portland. Bethel Ch.....	22 25
Topsham.....	10 00
Rockland.....	10 00
Union.....	5 00
Woodfords. Home Workers, 10; L. M. S., 6.75.....	16 75
	<u>\$199 08</u>

NEW HAMPSHIRE, \$362.25.

Concord. "Friend".....	5 00
Francetown. Cong. Ch.....	25 00
Gilsum. Cong. Ch.....	6 00
Henniker. Cong. Ch.....	46 50
Hinsdale. Sab. Sch. Cong. Ch., bal. to const. GEORGE A. ROBERTSON L. M.....	6 00
Manchester. Franklin St. Cong. Ch.....	40 53
Merrimac. Geo. S. Parkhurst, <i>for Student Aid, Talladega C.</i>	10 00
Milford. First Cong. Ch., 40; "A Friend," 50.....	90 00

Milford. Pilgrim Jr. C. E. Soc. of First Cong. Ch., <i>for Jr. C. E. Soc. of Talladega C.</i>	3 25
Newport. Cong. Ch.....	41 14
Penacook. Cong. Ch.....	6 00
Swanzey. Cong. Ch. and Soc.....	12 10
Tilton. Cong. Ch., coll. Stereopticon Lecture.....	21 40
West Lebanon. Cong. Ch.....	40 00
	<u>\$352 92</u>

ESTATE.

Exeter. Estate of Mrs. Anna W. Chadwick.....	9 33
	<u>\$362 25</u>

VERMONT, \$833.80.

Bethel. Y. P. S. C. E., by B. E. Davis, Treas., <i>for Schp., Santee Indian Sch., Neb.</i>	10 00
Brattleboro. Central Cong. Ch.....	107 85
Burlington. Ladies' Benev. Soc., Winoski Av. Cong. Ch., Bbl. and Box C.; Ladies of College St. Cong. Ch., 82c. <i>for Freight, for McIntosh, Ga.</i>	82
Burlington. First Cong. Ch., "Tithe".....	60
Colchester. Cong. Ch.....	12 54
Cornwall. Cong. Ch., to const. REV. SAMUEL H. BARNUM L. M.....	44 54
Danville. Cong. Ch., 18.75, and Sab. Sch., 11.25.....	30 00
Hartford. Cong. Ch.....	45 56
Hartford. "Friends," <i>for Knoxville, Tenn.</i>	2 00
Lowell. Rev. L. P. Atwood.....	1 00
Manchester. Cong. Ch., 18.98; Samuel G. Cone, 50.....	68 98
New Haven. S. S. Class of Mrs. Alice V. Doud, <i>for Mountain Work, Pleasant Hill, Tenn.</i>	2 00
North Haven. Mrs. L. C. Foss, Bbl. C. <i>for McIntosh, Ga.</i>	
Rochester. Cong. Ch.....	15 37
Saxtons River. Cong. Ch. and Soc.....	37 00
Troy. Mrs. Mary Augusta Nelson.....	2 50
Wells River. Cong. Ch. and Soc.....	19 00
West Dover. Cong. Ch.....	1 86
Wilmington. Cong. Ch.....	7 50
Windham. Sab. Sch. Cong. Ch., adl.....	1 53
Woman's Home Missionary Union of Vermont, by Mrs. Wm. P. Fairbanks, Treas., <i>for Woman's Work:</i>	
Burlington. First Ch., W. H. M. S.....	45 00
Chelsea. Sarah P. Bacon, Miss. Soc.....	10 00
Coventry. W. H. M. S.....	14 00
Franklin. W. H. M. S.....	10 25
Greensboro. W. H. M. S.....	7 00
Orwell. W. M. S.....	30 00
Pittsford. W. H. M. S.....	25 00
Saxtons River. W. H. M. S.....	5 00
Springfield. W. H. M. S.....	10 00
St. Albans. W. H. M. S.....	100 00
Waitsfield. Home Circle.....	12 00
Woodstock. W. H. M. S.....	36 00

Woman's Home Missionary Union of Vermont, by Mrs. Wm. P. Fairbanks, Treas., for Indian Schp.	
Barton Landing and Brown- ington. Junior C. E.	5 00
Brookside. Mrs. Rice, S. S. Class.	2 00
Burlington. First Ch.	25 00
Dummerston. Junior S. S. Class.	2 00
Hardwick, East.	1 65
Montpelier. Infant S. S. Class.	14 00
Orwell.	10 00
Richmond. Primary S. S. Class.	5 00
Springfield. W. H. M. S.	11 25
St. Albans.	5 00
Waterbury.	5 00
Wells River.	10 00
Williamstown.	3 00
Pittsford.	5 00
St. Johnsbury. So. Ch.	10 00
Wallingford.	5 00

MASSACHUSETTS, \$3,736.25.

Amesboro. Main St. Cong. Ch.	6 80
Amherst. Prof. and Mrs. Anson D. Morse, for Student Aid, Santee Indian Sch., Neb.	
Amherst. So. Cong. Ch.	8 88
Andover. Ch., W. F. Draper, Treas.	85 00
Andover. Ladies of Free Ch., Bbl. C. for Raleigh, N. C.	
Ashfield. Mrs. Daniel Williams, for Freight to Everts, Ky.	1 50
Auburndale. Cong. Ch.	10 00
Beverly. Dane St. Cong. Ch., for Everts, Ky.	63 15
Blandford. Miss Harriet M. Hinsdale, for Student Aid, Straight U.	50 00
Blue Hill. John A. Tucker, for Student Aid, Pleasant Hill Acad., Tenn.	10 00
Braintree. First Cong. Ch.	10 04
Brockton. Mrs. D. D. Tilden, Bbl. C. for Campton, Ky.	

Boston:

Woman's Am. Bapt. H. M. Soc., for Indian M., Standing Rock, No. Dak.	10 00
"A Friend"	90
Ladies of Central Ch., 2 Bbls. C. and Books for Nat. Ala.	
Brighton. Cong. Y. P. S. C. E.	5 00
Jamaica Plain. Central Cong. Ch.	133 38

Cambridge. Shepherd Memorial Ch.	149 28
Cambridge. Shepherd Mem. Ch., Paper Mission, Bbl. Books, etc., for Nat. Ala.	215 62
Cambridgeport. Miss F. A. McQuarrie, for Marshallville, Ga.	10 00
Chelsea. Central Cong. Ch. (of which Women Workers, 15; Mrs. Fannie Brackett's S. S. Class Young Men, 10.) for Indian M., Standing Rock, N. D.	25 00
Dalton. "Friend," by P. E. Little, for Student Aid, Lincoln N. Sch., Marion, Ala.	5 00
Easthampton. First Cong. Ch.	71 91
Easton. Cong. Ch.	10 17
Everett. Mystic Side Cong. Ch., 10 36; Mrs. Andrew Allen, 5	15 36
Fall River. Central Ch. Y. P. S. C. E., for Student Aid, Fisk U.	25 00
Framingham. Plymouth Ch. (6 of which for Indian M.)	29 45
Franklin. Cong. Ch.	8 00
Globe Village. Evan. Free Ch.	7 80
Granby. S. M. Cook, to const. Eliot Fisk L.M.	30 00
Great Barrington. First Cong. Ch.	21 69
Haverhill. (Center Cong. Ch., 70; A Friend in North Ch., 5	75 00

Haverhill. Harriet Newell Mission Circle of Center Ch., for Mountain Work.	5 00
Haverhill. Riverside Ch. Ladies M. Soc., for Student Aid, Oake Indian Sch., S. D.	1 75
Hawley. Cong. Ch.	4 12
Haydenville. Cong. Ch. and Soc.	11 70
Hinsdale. Cong. Ch. and Soc.	49 03
Holbrook. Winthrop Cong. Ch., for Indian M., and to const. REV. WARREN F. LOW, FREDERIC W. BLANCHARD, CHARLES E. BROWN, FRANK B. DIMAN and ABRAM C. HOLBROOK L. Ms.	150 00
Holbrook. Winthrop Cong. Ch., adl.	12 30
Holyoke. Mrs. A. H. Child.	1 00
Hyde Park. First Cong. Ch., 35.29; Clarendon Cong. Ch., 10.	45 29
Hyde Park. "Friends," for Student Aid, Talladega C.	10 00
Ipswich. Sab. Sch. of South Cong. Ch., for Indian M., Fort Berthold, N. D.	50 00
Lee. "A Friend," for Student Aid, Toulaloo U.	5 00
Lee. Sab. Sch. Primary Class, Cong. Ch., Picture Rolls for Toulaloo U.	
Lowell. First Cong. Ch., 74.09; John St. Cong. Ch., 72.25; Pawtucket Cong. Ch., 44.60	190 94
Lowell. Miss Mattie M. Buttrick, 2 Bbls. Books for Campton, Ky.	
Lynn. First Cong. Ch.	29 18
Malden. "A Friend"	1 00
Maynard. Cong. Ch.	25 00
Medway. Y. P. S. C. E., for Theo. Student Aid, Fisk U.	5 00
Medway. Ladies' Benev. Soc., Bbl. C. for Nat. Ala.	
Mittineague. Sab. Sch. Cong. Ch., for Indian Schp.	35 00
Mittineague. Miss Carrie K. Shepard, for Greenwood, S. C.	3 00
Monson. Cong. Ch.	21 13
Neponset. Y. P. S. C. E. of Trinity Ch.	5 00
Newburyport. Belleville Cong. Ch., 65.75; North Cong. Ch. and Soc., 27.	92 75
New Salem. Cong. Ch., 7.90; North New Salem Cong. Ch., 4.50, for Campton, Ky. Incorrectly Ack. in the March MISSIONARY from Kentucky.	
Newton. Mrs. F. W. Stearns, for Indian M., Standing Rock, N. D.	25 00
Newton. Eliot Ch., "Little Helpers," for Birds Nest, Santee, Neb.	10 00
Newton. Eliot Ch., Mrs. A. S. Twombly, for Mountain Work.	5 00
Newton. Cora Clark Hood, for Student Aid, Talladega, C.	5 00
Newton Highlands. Cong. Ch., for Indian M., Standing Rock, N. D.	30 67
Newton Highlands. Sab. Sch., Bbl. Books for Nat. Ala.	
Northampton. First Ch.	224 83
North Billerica. Mrs. E. R. Gould.	10 00
Northfield. Mt. Hermon Missy Soc., for Student Aid, Fisk U.	25 00
North Leominster. Class in Sab. Sch., by Bertha Willard, for Student Aid, Grand View, Tenn.	3 00
Peru. Sab. Sch. Cong. Ch.	5 44
Pittsfield. "A Friend," for Santee Indian M., Neb.	10 00
Plainfield. Mrs. Temperance Atkins, for the Debt, "the avails of knitting, in my ninety-seventh year"	15 00
Randolph. First Cong. Ch.	81 70
Reading. Cong. Ch.	18 00
Somerville. Broadway Ch., Woman's Miss. Soc., for Student Aid, Indian Sch., Santee, Neb.	6 97
Somerville. Prospect Hill Ch., adl.	2 50
Southampton. Y. P. S. C. E., by W. S. Lyman, Treas.	9 00
South Hadley. Mount Holyoke College, Miss Mary F. Leach.	50 00
South Royalston. Second Cong. Soc.	2 50

South Weymouth. Old South Cong. Ch.	20 00
Springfield. Y. P. S. C. E. of St. John's Cong. Ch., by Miss Lillian M. Burr, Chairman.....	5 00
Springfield. King's Daughters of Ruth, for Gloucester Sch., Va.....	2 00
Springfield. W. H. M. S. of Olivet Ch., Bbl. C. for Nat. Ala.....	16 09
Sutton. Cong. Ch.....	50 00
Taunton. "Friends," for Indian M.....	8 25
Wakefield. Cong. Ch., by Mrs G. H. Maddock, 50 for Mountain Work, 50 for Indian M.....	100 00
Walpole. Cong. Ch.....	28 05
Ware. First Cong. Ch.....	4 00
Warren. Y. P. S. C. E., for Student Aid, Dorchester Acad., Ga.....	114 66
Watertown. Phillips Cong. Ch.....	10 00
Wellfleet. Ladies' Miss. Soc. of First Cong. Ch.....	35 75
Wenham. Cong. Ch.....	15 09
Westboro. Evang'l Ch. M. C. Coll., 14.09; "Thank Offering," 1.....	5 79
West Boxford. Cong. Ch.....	20 00
Westfield. Cong. Ch., "Friends," 20, for Wagon; —, Bbl. C. for Lincoln Acad., N. C.....	22 40
Westhampton. Cong. Ch.....	12 00
Westminster. First Cong. Ch.....	10 00
West Somerville. Day St. Cong. Ch.....	5 00
West Springfield. Y. P. S. C. E. of First Cong. Ch., for Central Ch., New Orleans, La.....	2 00
Weymouth and Braintree. Union Ch., adl.....	29 25
Weymouth Heights. R. R. Kendall, Bbl. C. for Nat. Ala.....	32 00
Whitman. First Cong. Ch.....	60 00
Woburn. Ladies of First Cong. Ch., to const. Mrs. Mary Pierce L. M.....	40 00
Wollaston. First Cong. Ch.....	21 05
Worcester. Sab. Sch. Plymouth Cong. Ch., for Student Aid, Pleasant Hill Acad., Tenn.....	5 00
Worcester. Plymouth Ch. Ladies' Miss. Aux., by Mrs. R. P. Beaman, Treas., for Indian M., Standing Rock, N. D.....	2 50
Worcester. Pilgrim Ch. Jr. C. E. Soc., for Santee Indian M., Neb.....	1 00
Worcester. Salem St. Ch. (of which Dea. John F. Nourse, Jr., and Brannon Children, r. 50), for Indian Sch., Oahe, S. D.....	28 74
Worcester. "A Friend".....	32 80
Yarmouth. Ladies' Benev. Soc., Bbl. C., freight paid, for Raleigh, N. C.....	23 34
Hamden. Benevolent Association, by Geo. R. Bond, Treas.:.....	98 15
Holyoke. First.....	183 03
Palmer. Second.....	
South Hadley Falls. First.....	
Springfield. South Ch., 50; Hope Ch., 26.72; First Ch., 21.43.....	

Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., for Woman's Work:.....	
For Salaries of Teachers.....	338 47
For Straight U.....	40 00
Brighton. Y. L. Aux.....	10 00
	388 47
	\$3,495 83

ESTATES.

Greenfield. Estate of Roswell W. Cook.....	65 42
Sandwich. Estate of Mrs. Melinda N. Tobey, by Francis M. Tyler, Executor.....	150 00
Wenham. Estate of Angelina Gould, by H. L. Eaton and Nathaniel P. Perkins, Executors.....	25 00
	\$3,736 25

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE:
Atkinson, N. H. Pkg. of S. S. Books for Grand View, Tenn.

RHODE ISLAND, \$176.51.

Barrington. Cong. Ch. (15.12 of which for Cumberland Gap, Tenn.).....	30 24
Bristol. First Cong. Ch.....	46 29
Central Falls. Cong. Ch., 48.93; E. L. Freeman, 50.....	98 93
Providence. Y. P. S. C. E. of North Cong. Ch.....	1 05

CONNECTICUT, \$3,051.01.

Bridgeport. Miss Edith Burr Palmer, for Mountain Work, Joppa, Ala.....	500 00
Bridgeport. Lena J. Upson, for Student Aid, Tougalo U.....	28 00
Bridgeport. Cong. Kings Highway Chapel (4 of which proceeds S. S. Concert by Primary Classes).....	6 76
Bridgeport. Miss Henrietta Burr.....	50
Canton Center. Cong. Ch.....	6 00
Centerbrook and Ivoryton. Cong. Ch.....	13 60
Collinsville. Cong. Ch.....	22 00
Coventry. Second Cong. Ch.....	18 04
Fairfield. "Friends," for Student Aid, Fish U.....	7 25
Fairfield. Aux., Bbl. C. for Grand View, Tenn., by W. C. H. M. Soc.....	
Farmington. "A Friend," for Indl. Work, Tougalo U.....	50 00
Farmington. Ladies' Benev. Soc., Bbl. C., Val. 49.07, for Grand View Tenn.....	
Gilead. Cong. Ch., 28.50, and Y. P. S. C. E., 8.....	36 50
Glastonbury. Sab. Sch. Cong. Ch., for Student Aid, Tougalo U.....	25 00
Greenwich. Mrs. Amelia Mead.....	4 00
Hadlyme. R. E. Hungerford.....	10 00
Hartford. Sab. Sch., Asylum Hill Cong. Ch., for Indian M., Santee, Neb.....	42 71
Hartford. Asylum Hill Cong. Ch., "A Friend".....	15 00
Hartford. Theo. Sem. Y. P. S. C. E., for Grand View N. Inst., Tenn.....	10 00
Hartford. Cong. Ch. Ladies' Soc., Bbl. C. for Grand View, Tenn.....	
Hartford. Rev. E. A. Smith, set Chambers' Encyclopedia, for Tougalo U.....	
Hebron. Cong. Ch., S. S. Class, for Allen N. and I. Sch., Ga.....	1 00
Higganum. Cong. Ch.....	12 00
Higganum. Selden W. Noyes, M.D., for Central Ch., New Orleans, La.....	5 00
Lebanon. Exeter Cong. Ch.....	17 00
Lisbon. Y. P. S. C. E., 13.25; Cong. Ch., 10.25, for Student Aid, Fish U.....	23 50
Manchester. Second Cong. Ch.....	73 87
Meriden. Sab. Sch. First Cong. Ch., for Sch., Fish U.....	50 00
Middletown. Seth H. Butler, for Student Aid, Tougalo U.....	5 00
Naugatuck. Cong. Ch., Ladies Aid Soc., for Student Aid, Grand View N. Inst., Tenn.....	50 00
New Britain. First Ch. of Christ.....	50 00
New Britain. H. P. Strong, for Student Aid, Tougalo U.....	30 00
New Haven. United Ch.....	230 25
New Haven. Grand Ave. Cong. Ch.....	25 17
New London. Second Cong. Ch.....	409 41
New London. Miss Mary G. Brainard.....	15 00
North Branford. Cong. Ch.....	31 70
Norwich. Clinton Stark, M.D., and J. H. Allen, M.D., medicines for McIntosh, Ga.....	
Plainville. Miss H. R. Mitchell.....	3 00
Prospect. Y. P. S. C. E., for Student Aid, Tougalo U.....	5 00
Salisbury. Cong. Ch. S. S. Class, for Allen N. and I. Sch., Ga.....	3 50

Sound Beach. First Cong. Ch. Y. P. S. C. E., <i>for Student Aid, Lincoln Acad., N. C.</i>	3 15
Southington. Cong. Ch.	19 41
South Manchester. Cong. Ch.	62 49
Stonington. L. M. S., <i>for Student Aid, Allen N. and I. Sch., Ga.</i>	2 00
Talcottville. Cong. Ch. Sew. Soc., Bbl. Books and C. <i>for Grand View, Tenn.</i>	9 90
Thomaston. First Cong. Ch.	19 33
Torrington. Cong. Ch. and Soc.	42 04
Washington. Cong. Ch.	150 00
Waterbury. Mrs. John S. Mitchell, <i>for Student Aid, Tougalo U.</i>	5 00
Waterbury. J. R. Smith, <i>for Student Aid, Tougalo U.</i>	70 00
Waterbury. Second Cong. Ch. Y. P. S. C. E., <i>for Indian Schp.</i>	25 00
West Hartford. Sab. Sch. Cong. Ch., <i>for Student Aid, Tougalo U.</i>	4 34
Westport. Sab. Sch. Saugatuck Cong. Ch.	3 00
Whitneyville. Cong. Ch.	76 71
Windsor Locks. Cong. Ch.	25 00
Woodstock. Y. P. S. C. E., <i>for Saluda, N. C.</i>	17 32
Woodstock. Cong. Ch. and Soc.	
Woman's Cong. Home Missionary Union of Conn., by Mrs. Ward W. Jacobs, Treas., <i>for Woman's Work:</i>	
Bristol. Ch. Aux.	55 00
Danbury. Second Ch. Y. L. M. Soc., <i>for Student Aid, Williamsburg Acad., Ky.</i>	4 80
Griswold. Ladies' H. M. Soc.	10 00
Kent. H. M. Soc.	25 00
New Britain. So. Ch. Ladies' Benev. Soc.	47 56
New Haven. United Ch. Ladies' Aid Soc.	9 20
New Haven. College St. Ch. Aux.	35 00
Trumbull. Young Ladies' Mission Cir.	25 00
West Haven. Aux.	27 00
	238 56
	\$2,609 01

ESTATES.

Groton. Estate of Mrs. B. N. Hurlbutt.	30 00
Norfolk. Estate of Mrs. Mary Langdon Porter.	412 00
	\$3,051 01

NEW YORK, \$1,011.99.

Alpine. Bapt. Ch., Bbl. Books, etc., Freight 1, <i>for Macon, Ga.</i>	1 00
Aquobogue. Cong. Ch.	10 00
Binghamton. First Cong. Ch.	93 12
Bronxville. "A Friend," <i>for Indian M. Brooklyn Church of the Pilgrims, adl., 25; Tompkins Ave. Cong. Ch., adl., 2.</i>	1 00
Buffalo. "A Friend," <i>for Lincoln Acad., N. C.</i>	27 00
East Ashford. Rev. A. B. Sherk.	1 00
East Bloomfield. Frederic Munson, 30, to const. BUELL MUNSON L.M.; Mrs. Eliza S. Goodwin, 5.	5 00
East Haddam. "A Friend".	35 00
Fairport. A. M. Loomis.	10 00
Geneva. Miss E. S. Miller, <i>for Gloucester Sch., Va.</i>	10 00
Greene. Cong. Ch., <i>for Mountain Work</i>	5 00
Hamilton. Second Cong. Ch., <i>for Student Aid, Talladega C.</i>	6 60
Homer. Cong. Ch.	10 00
Kingston. Y. P. S. C. E., <i>for Saluda, N. C.</i>	6 25
Marion. "P. O. W."	5 00
New Haven. Mrs. Rhoda Johnson, Numeral Frame and Model Clock Dial, <i>for Lincoln Acad., N. C.</i>	1 00

New York. Pilgrim Cong. Ch., 62.15; Forrest Av. Cong. Ch. 14.10.	76 25
Northfield. W. A. Benedict, <i>for Mountain Work.</i>	2 00
Norwich. First Cong. Ch., 70.14; Sab. Sch., 10; Primary Sab. Sch., 5, to const. ANNA MARTIN NEWTON and R. C. STOFER L.Ms., A. E. Benedict and family, 10.	95 14
Pleasantville. G. L. Perry, <i>for Indian M., Fort Berthold, N. D.</i>	1 00
Port Chester. First Cong. Ch.	7 00
Rochester. St. Peter's Presb. Ch., Bbl. Books, etc., Freight 90c., <i>for Macon, Ga.</i>	90
Schenectady. Cong. Ch. Y. P. S. C. E., <i>for Student Aid, Talladega C.</i>	8 00
Sherburne. "A Friend"	5 00
Syracuse. C. A. Hamlin, Pkg. Humane Literature, <i>for Beach Inst., Ga.</i>	
Warsaw. Cong. Ch.	20 65
Utica. Bethesda Y. P. S. C. E., by Mary E. Jenkins.	5 00

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*

Albany. First Ch. L. H. M. S.	40 00
Brooklyn. Lewis Av. L.M.S.	50 00
Brooklyn. Clinton Av. Y. L. G.	50 00
Binghamton. First Ch. C. E.	5 00
Fairport. W. H. M. U.	25 00
Flushing. Jr. C. E. Soc.	7 89
Gloversville. Coll. at Annual Meeting.	21 56
Gloversville. Blue Bells, <i>for Student Aid, Lincoln Acad., N. C.</i>	10 00
Homer. C. E. Soc.	5 00
Ithaca. W. M. S.	46 27
Jamesport.	10 00
Maine. W. H. M. S.	9 00
Morrisville. C. E.	10 00
Seneca Falls.	6 00
Syracuse. Plym. Ch. Prim. Dept. Sab. Sch.	26 02
Utica. Plym. Ch. W. M. S.	15 00
Warsaw. Earnest Workers, to const. Mrs. F. O. BENEDICT L. M.	30 00
Warsaw. Sab. Sch. Int. Dept., <i>for Indian Schp.</i>	15 00
West Groton. Y. P. M. C., <i>for Student Aid, Tougalo U.</i>	20 00
	491 74
	\$849 65

ESTATES.

Gaines. Estate of Lucius A. Sanford, by L. H. Sanford and Wm. J. Prusia, Executors.	100 00
Homer. Estate of Sarah E. K. Hobart.	62 34
	\$1,011 99

NEW JERSEY, \$154.73.

Bound Brook. Cong. Ch.	54 37
Glen Ridge. Cong. Ch., Mrs. S. F. Campbell.	25 00
Glen Ridge. Sab. Sch. Cong. Ch., <i>for Pleasant Hill, Tenn.</i>	25 00
Jamestown. Sab. Sch. First Cong. Ch.	15 36
Jersey City. Mrs. Henry O. Ames.	5 00
Newark. Rev. F. C. Jones, <i>for Mountain Work.</i>	5 00
Plainfield. Mrs. Mary E. Whiton.	25 00

PENNSYLVANIA, \$413.20.

Cannonsburg. Miss M. C. Cochran, <i>for Avery Home, Charleston, S. C.</i>	2 00
Le Raysville. Cong. Ch.	5 00

Ogontz. Miss M. J. Gates, for Freight to <i>Blowing Rock, N. C.</i>	3 00
Philadelphia. Central Cong. Ch.....	337 89
Ridgway. First Cong. Ch, 50; Swede Cong. Ch., 5, 31.....	55 31
Pennsylvania Women's Missionary Union, Mrs. T. W. Jones, Treas., for <i>Woman's Work</i> : Allegheny. W. M. S.....	10 00

OHIO, \$739.45.

Akron. First Cong. Ch.....	100 00
Chillicothe. Sab. Sch. of Plym. Cong. Ch.....	1 15
Cleveland. Pilgrim Ch. (quarterly), 72; Union Cong. Ch., 8, 35.....	80 35
Cleveland. Mrs. L. V. Tolbert, for <i>Stu-</i> <i>dent Aid, Albany, Ga.</i>	2 00
Cleveland. Miss Ida Hamm, Pkg. Papers, for <i>Campton, Ky.</i>	
Columbus. South Cong. Ch., 3, 93; Rev. Benj. Talbot, 2.....	5 93
Creston. Rev. A. W. Knowlton, 2 for <i>Dorchester Acad.; Ga.</i> ; Jackson Presb. Ch. Miss. Soc., Bbl. C. for <i>McIntosh,</i> <i>Ga.</i>	2 00
East Liverpool. Mrs. H. T. Kitchel.....	50 00
Fairport. Rev. M. B. Morris and Mrs. Hudson. Seymour Straight, for <i>Scien-</i> <i>tific Dept., Straight U.</i>	200 00
Madison. Central Cong. Ch.....	16 03
Paddy's Run. Cong. Ch.....	21 20
Rootstown. Mrs. C. N. Seymour.....	5 00
South Amherst. Cong. Ch. and Sab. Sch. South New Smyrna. Miss A. E. Booth, for <i>Wagon, Lincoln Acad., N. C.</i>	1 00
West Andover. Y. P. S. C. E. of Cong. Ch.....	3 00
Wooster. Mrs. Lizzie D. Mullins, for <i>Thunderhawk M.</i>	30 00

Ohio Woman's Home Missionary Union,
by Mrs. G. B. Brown, Treas., for
Woman's Work:

Austinburg. Miss V. A. Haight.....	5 00
Austinburg. W. H. M. S.....	5 00
Brecksville. W. H. M. S.....	3 00
Cincinnati. Vine W. H. M. S.....	10 00
Cleveland. Euclid Ave. W. H. M. S.....	5 00
Columbus. Eastwood, Y. P. S. C. E.....	5 00
Conneaut. W. H. M. S.....	5 00
Cortland. "Laurel Band" Marietta. First, W. H. M. S.....	14 00
New London. W. H. M. S.....	1 00
Vermillion. Y. P. S. C. E.....	4 04

58 79

\$589 45

ESTATES.

Hudson. Estate of Mrs. Abigail D. Case, by J. H. Seymour, Executor.....	50 00
Oberlin. Estate of Amanda Porter, by Judge J. E. Ingersoll, Executor.....	100 00

\$739 45

INDIANA, \$33.44.

Terre Haute. First Ch., for <i>Pleasant</i> <i>Hill Acad., Tenn.</i>	25 00
Terre Haute. Sab. Sch. First Cong. Ch., for <i>Student Aid, Fisk U.</i>	8 44

ILLINOIS, \$1,094.35.

Alton. Ch. of the Redeemer, 95.45; to const. WILLIAM FLYNN, T. W. BURGESS and Mrs. T. M. ANDERSON, L. Ms.; Sab.. Sch. Ch. of the Redeemer, 13.....	108 45
Atlas. Cong. Ch.....	1 12

Batavia. Sab. Sch. First Cong. Ch., for <i>Student Aid, Fisk U.</i>	10 00
Bethalto. Mrs. S. N. Kauffman, for <i>Indi-</i> <i>an M., Fort Berthold, N. D.</i>	5 00
Bunker Hill. Cong. Ch., 27; Y. P. S. C. E., 5; Jr. Y. P. S. C. E., 2, 50; Sab. Sch., 1, 20, by S. N. Sanford, Treas.....	35 70
Cambridge. H. G. Griffin.....	10 00
Chicago. Plymouth Cong. Ch., 117, 31; Douglass Park Ch., 4, 30; Sab. Sch., 2; C. E. Soc., 2; Sardis-Welsh Ch., 3, and "Friend," 2.....	130 61
Chicago. F. W. Upham, for <i>Pleasant</i> <i>Hill Acad., Tenn.</i>	50 00
Chicago. Mrs. Julia B. Lawson, for <i>Beach Inst., Ga.</i>	25 00
Elgin. First Ch. Sab. Sch., for <i>Indian</i> <i>M., Standing Rock, N. D.</i>	5 00
Harvey. Cong. Ch.....	14 32
Homer. Fred. Collins, for <i>Indian M.</i> ...	5 00
Morton. Cong. Ch.....	2 52
Oneida. Cong. Ch., 24, 87; Sab. Sch., 1, 36, and C. E. Soc., 55 cents.....	26 78
Paxton. Womans' Miss. Soc., 25; Y. P. S. C. E., 25, for <i>Student Aid, Fisk U.</i>	50 00
Plainfield. Mrs. Edward Ebbs.....	5 00
Princeton. Mrs. S. C. Clapp.....	30 00
Princeton. CHARLES H. COLTON, 30, to const. himself L. M. Incorrectly ack. in the June Missionary from Mrs. E. J. Smith	
Rockford. Second Cong. Ch.....	128 69
Seward. R. E. Short, to const. REV. L. H. MOSES, MRS. LIZZIE C. SHORT and ROBERT SHORT, JR., L. Ms.....	100 00
Seward. O. F. Halsey.....	6 00
Sterling. Mrs. Catherine McKinney, 10; Mrs. Mary E. McKinney, 10.....	20 00
Summer Hill. Cong. Ch.....	4 23
Tonica. Cong. Ch.....	9 15
Wilmette. Cong. Ch.....	25 46

Illinois Woman's Home Missionary
Union, Mrs. L. A. Field, Treas., for
Woman's Work:

Chicago. Englewood, Pil- grim W. M. S.....	40 00
Chicago. Lincoln Park, W. M. S.....	5 50
Emington. W. M. S.....	3 00
Harvey. W. M. S.....	6 27
Lombard. Y. P. M. S.....	12 50
Lombard. W. M. S.....	37 00
McLean. W. M. S.....	5 00
Marshall. W. M. S., 2; Jr. C. E., 1, 71.....	3 71
Moline. First W. M. S.....	10 00
Oak Park. W. M. S.....	21 25
Odell. C. E. Soc.....	7 00
Odell. W. M. S.....	5 00
Oneida. W. M. S.....	8 33
Payson. W. M. S.....	14 00
Quincy. Jr. C. E. Soc.....	5 00
Rockford. First W. M. S.....	10 00
Sandwich. W. M. S.....	10 00
Stillman Valley. W. M. S.....	30 00
Toulon. W. M. S.....	40 28
Wheaton. College Ch. W. M. S.....	9 50
Wheaton. College Mission Band.....	3 00

286 34

MICHIGAN, \$119.63.

Ann Arbor. "Friends," for <i>Student</i> <i>Aid, Tougaloo U.</i>	3 25
Eaton Rapids. Cong. Ch. Y. P. S. C. E., for <i>Student Aid, Lexington, Ky.</i>	10 00
Hudson. Mrs. C. D. Stowell, for <i>Stu-</i> <i>dent Aid, Fisk U.</i>	20 00
Lansing. Plym. Ch., for <i>Greenwood,</i> <i>S. C.</i>	3 55
Romeo. Miss E. B. Dickinson.....	50 00
Vicksburg. Rev. and Mrs. J. Van Antwerp.....	3 00

Woman's Home Missionary Union of
Michigan, by Mrs. E. F. Grabill, Treas.,
for *Woman's Work*:

Ann Arbor. Ladies' Soc., 6.40;	
Prayer Meeting Coll., 3.09.	9 49
Grand Blanc. W. H. M. S.	9 00
Jackson. Ladies' H. M. Soc.	9 14
Saint Joseph. W. H. M. S.	
for <i>Student Aid, Santee</i>	
<i>Indian Sch., Neb.</i>	2 25

IOWA, \$675.51.

Berwick. Mrs. Henry Taylor, Pkg.	
Literature, for <i>Beach Inst., Ga.</i>	
Cedar Rapids. Rev. L. W. Winslow...	10 00
Cedar Rapids. "Busy Bees," Cong. Ch.,	
3.50; Mrs. Munger, Pkg. Literature for	
<i>Beach Inst., Ga.</i>	3 50
Cresco. Jr. C. E. Soc., by A. L. Sittler,	
Scrap Book, etc., for <i>Beach Inst.</i>	
Des Moines. Pilgrim Cong. Ch.	6 75
Dubuque. Sab. Sch. of First Cong. Ch.	7 53
Garwin. Taimon Dewey	3 50
Goldfield. Charles Philbrook, Box	
Papers for <i>Tougaloo U.</i>	
Grinnell. Sab. Sch. First Cong. Ch.	20 60
Hartwick. First Cong. Ch.	2 20
Lansing. Rev. A. Kern	2 00
Marshalltown. Mrs. J. G. Brown. Pkg.	
Literature for <i>Beach Inst., Ga.</i>	
Otho. Cong. Ch.	5 50
Reinbeck. Cong. Ch.	6 50
Sibley. Cong. Ch.	6 94
Stuart. First Cong. Ch. to const. Rev.	
GLEN ALBERT TAYLOR L. M.	
Waterloo. John H. Leavitt, 50 for <i>Stu-</i>	
<i>dent Aid, Fisk U., and 50 for Tal-</i>	
<i>ladega C.</i>	100 00

Woman's Home Missionary Union, Miss
Belle L. Bentley, Treas., for *Woman's*
Work:

Algona. W. M. S.	1 85
Ames. L. A. S., 5; Y. P. S.	
C. E., 5	16 00
Belmond. Mission Band, 2.60;	
S. S., 1.75	4 35
Cedar Rapids. W. M. S.	25
Council Bluffs. W. M. S.	10 00
Davenport. Edwards W. M.	
S.	11 00
Des Moines. Plymouth W.	
M. S., 32.96; Plym. P. R.	
M. S., 5; Plym. Jr. C. E.	
Soc., 9.78; Plym. "Friend,"	
S.; Pilgrim, W. M. S., 3;	
"J. C. E." 2	57 74
Dubuque. First W. M. S.	10 50
Dunlap. Jr. Mission Band.	5 00
Eldora. Y. P. S. C. E. and	
"Bridge Builders," 5	10 00
Fairfield. L. M. S.	2 60
Fort Dodge. Jr. C. E. Soc.	5 00
Genoa Bluffs. W. H. M. U.	1 76
Grand View. L. M. S. and	
Ch	5 00
Grinnell. W. H. M. U.	51 05
Grinnell. H. M. Army	5 00
Lyons. W. M. S.	5 00
Le Mars. S. S.	7 50
McGregor. W. M. S.	10 53
Magnolia. W. H. M. U.	65
Mason City. W. M. S.	11 62
Mount Pleasant. L. B. S.,	
6.15; S. S., 71c.	6 86
New Hampton. L. M. S.	5 20
Ogden. L. M. S.	1 00
Old Man's Creek. L. M. S.	1 50
Onana. L. M. S.	5 00
Ottumwa. L. M. S.	10 00
Rowan. Jr. C. E. Soc.	75
Shenandoah. Y. L. M. S.	10 10
Sioux City. W. M. S.	6 00
Sioux Rapids. W. M. S.	3 50
Tabor. W. H. M. U.	3 50

Toledo. Jr. C. E. Soc.	5 31
Wayne. W. M. S.	5 00
Webster City. W. M. S.	8 50
	298 62

\$506 64

ESTATES.

Cresco. Estate Willard Converse, for	
<i>Freedmen</i>	50 00
Denmark. Estate of Isaac Field, by	
Thomas S. Taylor, Executor.....	118 87

\$675 51

WISCONSIN, \$175.02.

Delavan. Y. P. S. C. E. and Others, Box	
Sewing and Knitting Material for	
<i>Lexington, Ky.</i>	
Genesee. Cong. Ch.	4 50
Kenosha. First Cong. Ch.	39 96
Milwaukee. Mrs. Fanny Burrell.	1 00
Mondovi. First Cong. Ch.	2 20
New Richmond. Y. P. S. C. E. of Cong.	
Ch	3 00
Sun Prairie. Cong. Ch.	6 00
Waupun. Y. P. S. C. E. of Cong. Ch.,	
for <i>Student Aid, Tillotson Inst.</i>	5 00
Wauwatosa. Cong. Ch.	74 43
Woman's Home Missionary Union of	
Wisconsin, by Mrs. C. M. Blackman,	
Treas., for <i>Woman's Work</i> :	
Appleton. C. W. M. S.	11 18
Fort Atkinson. W. M. S.	1 50
Milwaukee. Grand Av. W.	
H. M. U.	25 00
Platteville. W. H. M. U.	1 25
	38 93

MINNESOTA, \$53.43.

Ada. Cong. Ch.	13 08
Fertile. Cong. Ch.	4 60
Groveland. Cong. Ch.	5 50
Minneapolis. Mrs. Henry L. Chase, for	
<i>Woman's Work</i>	1 00
Minneapolis. "A Friend," for <i>Indian</i>	
<i>M., Fort Berthold, N. D.</i>	50
Robbinsdale. Cong. Ch.	4 00
Woman's Home Missionary Union of	
Minnesota, by Mrs. M. W. Skinner,	
Treas., for <i>Woman's Work</i> :	
Faribault	75
Minneapolis. Park Av.	11 00
Minneapolis. Como Av. Jr.	
C. E. Soc., 3.25; Maple	
Hill Jr. C. E. Soc., 1.75, for	
<i>Student Aid, Warner Inst.,</i>	
<i>Jonesboro, Tenn.</i>	5 00
St. Paul	3 00
	19 75

Woman's Home Missionary Union, by	
Miss Hartwell, for <i>Indian M., Fort</i>	
<i>Berthold, N. D.</i>	5 00

KANSAS, \$11.15.

Antrim. "Friend"	2 00
Dover. Cong. Ch.	3 40
Topeka. Washburn College, Bbl. C. for	
<i>Student Aid, Meridian, Miss.</i>	
Topeka. "Friends," Box Literature	
for <i>Lexington, Ky.</i>	
Woman's Home Missionary Union of	
Kansas, by Mrs. E. K. DeLong, Treas.,	
for <i>Woman's Work</i> :	
Sedgewick	2 75
Topeka. First Ch.	3 00
	5 75

MISSOURI, \$139.50.

Clinton. Mrs. A. C. Hancock	1 00
Garden City. W. B. Wills, 10; F. P.	
Morlan, 1; P. M. Wills, 50c.	11 50
St. Louis. Pilgrim Ch.	27 00

Woman's Home Missionary Union of Mo.,
by Mrs. K. L. Mills, Treas., for

Woman's Work:

Kansas City. First Ch. La-
dies' Union..... 83 30
Kansas City. Clyde Ch. L.
H. M. S., 7:50; Fourth Ch.
L. H. M. S., 1; S. W. Tab-
ernacle Jr. Y. P. S. C. E., 3
Springfield. First Ch. L. H.
M. S..... 5 20

NEBRASKA, \$22.59.

Crete. L. P. Mathews..... 10 00
Lincoln. Plym. Cong. Ch..... 8 84
Pickrell. Cong. Ch..... 3 75

NORTH DAKOTA, \$19.12.

Elbow Woods. "A Friend," for Indian
M..... 11 00
Fort Yates. Grand River Ch. by Rev.
G. W. Reed..... 8 12

SOUTH DAKOTA, \$66.68.

Aberdeen. Plym. Ch..... 1 50
Alexandria. "A Friend"..... 50
Meckling. Cong. Ch..... 2 25
Rose. Miss Annie L. North, for *Hymn*
Books, Lexington, Ky...... 5 00

Woman's Home Missionary Union of
South Dakota, by Mrs. Adda M. Wil-
son, Treas., for *Woman's Work* (30 of
which for *Indian Student Aid*):

Ashton. W. M. S..... 2 35
Athol. W. M. S..... 4 00
Aurora. W. M. S..... 3 00
Badger Lake. W. M. S..... 1 72
Columbia. W. M. S..... 4 30
Colvin and LaRoche. W. M.
S..... 2 25
Firesteel. W. M. S..... 1 69
Howard. W. M. S., 1:75; Jr.
C. E. Soc., 1:50..... 3 25
Huron. W. M. S..... 7 00
Oahe. W. M. S..... 1 00
Pierre. W. M. S..... 1 01
Redfield. W. M. S..... 5 00
Sioux Falls. W. M. S..... 10 00
Yankton. W. M. S..... 1 58
Micronesia. Ruk. Miss Rose
Kinney..... 3 00

Black Hills Woman's Home Missionary
Union of South Dakota, by Miss Grace
Lyman, Treas.:

Belle Fouché. W. M. S..... 1 50
Deadwood. W. M. S..... 2 50
Spearfish. W. M. S..... 2 28

MONTANA, \$18.00.

Helena. Miss Alice Johnson, for *Indian*
M., Fort Berthold, N. D...... 18 00

WYOMING, \$5.75.

Woman's Missionary Union of Wyo-
ming, Mrs. H. N. Smith, Treas., for
Woman's Work:

Rock Springs. Aux..... 5 75

CALIFORNIA, \$783.40.

Cloverdale. Y. P. S. C. E. of Cong. Ch.. 6 50
Messina. Highland Ch..... 12 30
Oakland. Miss M. L. Newcomb..... 60 00
San Francisco. Receipts of the Califor-
nia Chinese Mission (see items below).. 633 25
San Francisco. First Cong. Ch..... 71 35

OREGON, \$3.00.

Astoria. First Cong. Ch..... 3 00

DISTRICT OF COLUMBIA, \$308.08.

Washington. First Cong. Ch. (50 of
which from Gen. E. Whittlesey)..... 301 58
Washington. Howard University, adl.. 5 50
Washington. Rev. Dr. Grimkie, for
Gloucester Sch., Va..... 1 00

VIRGINIA, \$39.73.

For *Gloucester Sch., Cappahosic, Va.:*

Churchland. Bapt. Y. P.
Union..... 1 63
Gloucester. Union Zion Ch.,
5:59; Zion Poplars Ch., 3:51;
George Mathias, 1;
"Friends," 2..... 12 10
Hampton. Sab. Sch. Hamp-
ton Normal Inst..... 25 00
Williamsburg. E. M. Canada..... 1 00

KENTUCKY, \$10.09.

Lexington. Chandler Mission..... 44
Louisville. Plym. Cong. Ch..... 7 65
Red Ash. Cong. Ch..... 2 00

TENNESSEE, \$3.10.

Big Creek. "A Friend"..... 2 10
Nashville. Miss May A. Bye..... 1 00

NORTH CAROLINA, \$13.53.

High Point. Cong. Ch..... 1 25
Raleigh. Cong. h..... 6 53
Saluda. Miss Mary C. Phelps, for *Sa-
luda*..... 5 75

GEORGIA, \$17.87.

Cypress Slash. Y. P. S. C. E., for *C. E.
Hall, McIntosh, Ga*..... 1 50
McIntosh. Janet Knowlton, 5; Prof. F. W.
Foster, 1:87 for *C. E. Hall, McIntosh*;
Cong. Ch., 4:50; Prof. Fred W. Foster,
3:75, for *Student Aid, Dorchester*
Ac id...... 15 12
Woodville. Pilgrim Cong. Ch., 95c.; Rev.
J. H. H. Sengstacke, 30c..... 1 25

ALABAMA, \$15.50.

Florence. Cong. Ch..... 5 00
Lincoln. Cong. Ch..... 50
Orange Park. Rev. T. S. Perry..... 10 00

LOUISIANA, \$4.75.

Roseland. Union Cong. Ch..... 4 75

TEXAS, \$3.00.

Paris. Cong. Ch..... 3 00

—, \$2.00.

— "A Friend," for *Indian M., El-
bow Woods, N. D.*..... 2 00
— Box and 2 Pkgs Literature from
unknown sources, for *Beach Inst., Ga.*

SANDWICH ISLANDS, \$25.00.

Honolulu Ruk. Miss Rose M. Kinney,
15 for *McIntosh, Ga.*, 10 for *Tillotson*
Inst...... 25 00

SOUTH AFRICA, \$10.00.

Wellington. Miss Annie M. Wells..... 10 00

Donations..... \$13,340 21
Estates..... 1,172 96

\$14,513 17

INCOME, \$1,005.00.

Avery Fund, for *Mendi M.*..... 205 00
Graves Schp. Fund, for *Talla-
dega C.*..... 125 00

Hastings Schp. Fund, for <i>Atlanta U.</i>	25 00
Howard University Theo. Endowment Fund.....	285 00
Le Moyne Fund, for <i>Memphis, Tenn.</i>	62 50
Plumb Schp. Fund, for <i>Fisk U.</i>	50 00
Straight University, Schp. Fund.....	40 00
Theological Fund, for <i>Howard U.</i>	37 50
Tuthill King Fund, for <i>Atlanta U.</i> , 100; for <i>Berea College</i> , 75.....	175 00
	<u>1,005.00</u>

TUITION, \$4,330.66.

Campton, Ky. Tuition.....	60 00
Lexington, Ky. Tuition.....	106 30
Williamsburg, Ky. Tuition.....	93 75
Cappahosic, Va. Tuition.....	0 50
Big Creek, Tenn. Tuition.....	4 00
Grand View, Tenn. Tuition.....	75 00
Jonesboro, Tenn. Tuition.....	6 15
Knoxville, Tenn. Tuition.....	33 00
Memphis, Tenn. Tuition.....	397 65
Nashville, Tenn. Tuition.....	733 77
Pleasant Hill, Tenn. Tuition.....	63 45
Beaufort, N. C. Tuition.....	24 13
Blowing Rock, N. C. Tuition.....	10 40
Carter's Mills, N. C. Tuition.....	13 40
Chapel Hill, N. C. Tuition.....	0 80
Hillsboro, N. C. Tuition.....	17 40
Kings Mountain, N. C. Tuition.....	30 00
Pekin, N. C. Tuition.....	2 00
Saluda, N. C. Tuition.....	94 27
Troy, N. C. Tuition.....	2 00
Whittier, N. C. Tuition.....	20 35
Charleston, S. C. Tuition.....	336 85
Greenwood, S. C. Tuition.....	88 22
Albany, Ga. Tuition.....	113 50
Andersonville, Ga. Tuition.....	14 50
Atlanta, Ga. Storrs Sch., Tuition.....	152 33
Macon, Ga. Tuition.....	228 79
Marietta, Ga. Tuition.....	12 60
McIntosh, Ga. Tuition.....	153 40
Savannah, Ga. Tuition.....	147 16
Thomasville, Ga. Tuition.....	60 95
Woodville, Ga. Tuition.....	4 30
New Orleans, La. Tuition.....	394 01
Athens, Ala. Tuition.....	30 00
Florence, Ala. Tuition.....	12 00
Marion, Ala. Tuition.....	26 15
Nat. Ala. Tuition.....	78 50
Selma, Ala. Tuition.....	117 65
Talladega, Ala. Tuition.....	154 90
Martin, Fla. Tuition.....	9 15
Orange Park, Fla. Tuition.....	90 06
Moorhead, Miss. Tuition.....	12 00
Meridian, Miss. Tuition.....	53 73
Tougaloo, Miss. Tuition.....	99 25
Austin, Tex. Tuition.....	76 00
Helena, Ark. Tuition.....	49 25
	<u>4,330 66</u>

Total for May..... \$19,848 83

SUMMARY.

Donations.....	\$116,489 92
Estates.....	55,623 65
	<u>\$172,113 57</u>
Income.....	8,146 66
Tuition.....	31,568 75
Total from Oct. 1 to May 31.....	<u>\$211,828 98</u>

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$20 41
Previously acknowledged.....	486 09
Total.....	<u>\$506 50</u>

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,
William Johnstone, Treas., from April 12 to
May 16, 1895.

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 5.25; Anniversary Offs., 13...	18 25
Los Angeles. Chinese Mon. Offs., 4 70; Anniversary Offs., 5	9 70
Marysville. Chinese Mon. Offs., 7.35; Anniversary Offs., 14.35	21 70
Oakland. Chinese Mon. Offs., 10; First Cong. Ch., 40.....	50 00
Oroville. Chinese Mon. Offs., 4.10; Anniversary Offs. (of which from Miss Libbie Leg- gett, 5; Mrs. Topping, 1), 17.60	21 70
Petaluma. Chinese Mon. Offs.	3 15
Riverside. Chinese Mon. Offs., 2.90; Anniversary Offs., 16.25	19 15
Sacramento. Chinese Mon. Offs., 6; Chas. Heisen, 25; "J. H. P.," 2.....	33 00
San Bernardino. Chinese Mon. Offs., 7.50; Anniversary Offs., 18.70.....	26 20
San Diego. Chinese Mon. Offs., 10.55; Anniversary Offs., 22.....	32 55
San Francisco Central. Chinese Mon. Offs., 7.85; Barnes, Chi- nese Mon. Offs., 75c; West. Chinese Mon. Offs., 3.00.....	11 60
San Francisco. Bethany Ch., Mrs. Keystone, 2; Miss E. Belton, 1; Miss Fannie Agar, 1; Mrs. MacLachlin, 1; Mrs. MacMurry, 1; "E. H.," 50c.....	6 50
Santa Barbara. Chinese Mon. Offs., 4 40; Anniversary Offs., 29.....	33 40
Santa Barbara. Chinese, N. Y. Gifts to Jesus (add. to April 12, 1895).....	6 00
Santa Cruz. Chinese Mon. Offs.....	6 75
Stockton. Chinese Mon. Offs., 3.15; "A Friend," 1; First Cong. Ch., 12.....	16 15
Ventura. Chinese Mon. Offs., 2.75; Anniversary Offs., 13.50	16 25
Vernondale. Chinese Mon. Offs., 50c; Mrs. Pond, 1; Mrs. Porteous, 1.....	2 50
Watsonville. Chinese Mon. Offs., 4.10; Anniversary, 21.90.....	26 00
	<u>360 55</u>
Woman's Home Missionary Union of Southern Cal., for L. A. Mission: Los Angeles Y. P. S. C. E.....	6 10
Woman's Home Missionary Union of Cal., Mrs. H. G. Noyes, 20; Mrs. L. E. Agard, 15.....	35 00
INDIVIDUAL GIVERS:	
Rev. E. D. Hale (family mite box), 6.85; "A Steadfast Friend," 100.....	106 85
EASTERN HELPERS:	
Stockbridge, Mass. Miss Alice Bying- ton, 100; Miss Adele Brewer, 3.....	103 00
FOR CHINESE WOMEN AND CHILDREN	
Worcester, Mass. Ladies' M. A. of Pilgrim Ch., by Mass. W. H. M. A.....	15 00
Oakland, Cal. Buds of Prom- ise, Fourth Ch.....	6 75
	<u>21 75</u>
Total.....	<u>\$633 25</u>

H. W. HUBBARD, Treas.,
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